

The Life of Eesa
(Peace Be Upon Him)

- Proofs from the Qur'an
- Proofs from the Hadith
- Consensus of the Ummah
- Answers to Qadiani Questions

The Life of Eesa
(Peace Be Upon Him)

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WRITTEN BY:
Usman Arif
DESIGNING BY:
Muhammad Kafeel
TRANSLATED BY:
Usman Javaid
REVIEWED BY:
Sheharyar Zahid
PUBLISHED BY:
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Hayat-e- Eesa علیہ السلام

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The Life of Eesa عليه السلام

Introduction

Just like the belief in the Finality of Prophethood is important, the belief in the life, raising and return of Esa عليه السلام is a basic part of Islamic faith and religious necessities. This is proven by the verses of the Holy Quran, the continuous Hadith, and the agreement of the Muslim community (Ijma). Just as denying the Finality of Prophethood is an act of disbelief (Kufr), denying the belief in the life and return of Esa عليه السلام is also an act of disbelief.

The Qadiani group—founded by Mirza Ghulam Ahmad Qadiani—has fallen into disbelief by denying these established Islamic beliefs. They specifically deny that Esa عليه السلام was raised to heaven and will return.

From the beginning of Qadianiyat until today, every member of that group knows one thing clearly: that there is a disagreement with Muslims regarding whether Esa عليه السلام is alive or has passed away. When a Qadiani speaks to an ordinary Muslim, they often says:

> "Our only difference with common Muslims is about the life, death and return of Esa عليه السلام. Our belief is that Esa عليه السلام has passed away and will not come back to this world. Muslims believe he is alive in heavens above and will return near the Day of Judgment. If you Muslims can prove he is alive and will return, I will admit that Qadianiyat is wrong."

Respected Readers! The reason why Qadianis focus the discussion on the topic of life and death of Esa عليه السلام is not because they want to find

the truth. Instead, their goal is to keep the conversation away from the "personality and character of Mirza Qadiani." This is because the image of Mirza Qadiani shown in their own books is so frightening and bad that Qadianis themselves are afraid of it.

Always remember: the real debate with Qadianis is actually about the personality of Mirza Qadiani himself. The disagreement is not just about the life or death of Esa عليه السلام, and Mirza Qadiani did not stop at just claiming that Esa عليه السلام had passed away. He went much further than that, firstly claiming that Hazrat Esa عليه السلام has passed away and secondly claiming to be Hazrat Esa عليه السلام.

If we accept the claim that Esa عليه السلام has passed away, the Qadianis will try to prove that Mirza Qadiani is the "Promised Messiah." Then, we must ask these questions:

- Who was Mirza Qadiani?
- Did he have the qualities mentioned in the Hadith for Esa عليه السلام?
- Can a person with such a character and personality hold a high spiritual position?
- Can a person having such beliefs which Mirza Qadiani had can even be a Muslim?

After talking about the life and death of Esa عليه السلام, the conversation always ends up being about whether Mirza Qadiani was truthful or a liar. Therefore, it is better to start the discussion from this point which is about the character and truthfulness of Mirza Qadiani. This is the most important and decisive topic for common people.

On this topic, Islamic scholars clarify that Mirza Qadiani used disrespectful language and insulted Allah, Prophet صلى الله عليه وسلم other Prophets, the Companions (Sahaba), the holy cities (Makkah and Madinah), the Quran and the Sunnah. He told lies, used abusive language, suffered from many illnesses and made false prophecies and predictions.

The books used to prove the Qadiani beliefs are written in Urdu by Mirza Qadiani himself or his followers. Because these are their own writings, so it is easy for anyone to clearly understand the truth and reach a decision, which is that Qadianis are spreading lies.

It is also important to note that other groups, like some Jews, Christians, People following the Bahai religion and those who reject Hadith,

also deny that Esa عليه السلام was raised to heavens above. However, Qadianis do not consider those people as a part of their community.

Why ? Because even though those people believe Esa عليه السلام died, they do not accept Mirza Qadiani as a Reformer, Mahdi, or Prophet.

For Qadianis, Muslims who believe Esa عليه السلام is alive are considered as "misguided" and "disbelievers." But they also don't accept Jews or others who agree with them on the death of Esa عليه السلام because the real issue is accepting Mirza Qadiani.

Even if (Jews and Bahai etc) deny that Esa عليه السلام is alive, the reason they are still considered disbelievers by Qadianis is that they do not accept Mirza Qadiani. Therefore, according to qadianis the real cause of the conflict between Islam and kufr is whether a person accepts or rejects Mirza Qadiani—not just the topic of the life or death of Esa عليه السلام.

This is why the Muslims demand that the discussion should be about the personality and character of Mirza Qadiani, so a clear result can be reached. The truth is that a Qadiani can talk about other topics, but they cannot face a discussion about the character and personality of Mirza Qadiani or the reality of Qadianiyat.

Why did Mirza Qadiani claim to be the Messiah?

The simple and straight answer to this is: to announce that Jihad is forbidden (Haram) according to the command of British. In Islam, the concept of Jihad has always made the enemies of Islam feel afraid and uneasy. Throughout history, the non-Muslim world has had many difficult experiences with this concept.

In the Indian Subcontinent, the biggest obstacle for the British in making Muslims their slaves and to prolong their rule was the concept of Jihad. Therefore, the British wanted to end this belief among Muslims. After thinking about it, they realized that according to Muslims, Esa عليه السلام will return near the Day of Judgment to spread Islam globally and at that time, Jihad will be stopped.

So, the British used this path: they had someone claim to be the Messiah so that, as the "Messiah," he could announce that Jihad is now forbidden. The British chose Mirza Qadiani for this purpose. This is why you see many contradictions in Mirza Qadiani's words, but on two

things he remained consistent from the first to his last day ,obedience to the British and the forbidding of Jihad.

Read these few sentences from Mirza Qadiani regarding his obedience to the British:

> "From my early age until now—which is about 60 years of age—I have been busy with my tongue and pen in one important task: to turn the hearts of Muslims toward true love, loyalty, and sympathy for the British Government."
>
> (Reference: Majmua-e-Ishtiharat, Vol. 3, Page 11)

Mirza Qadiani further writes:

> "My religion that I present again and again is this: Islam has two parts. One is to obey God, and the second is to obey this (British) government."
>
> (Reference: Shahadat-ul-Quran; Roohani Khazain, Volume 6, Page 380)

However, according to Muslims, the two parts of Islam are to obey Allah and to obey the Messenger of Allah ﷺ.

Regarding disobedience to the British Government, he writes:

> "If we act against the British Government, it is as if we are acting against Islam, God, and the Messenger."
>
> (Reference: Shahadat-ul-Quran; Roohani Khazain, Volume 6, Page 381)

Regarding the second goal of the British—forbidding Jihad—he writes:

> "Accepting me as the Messiah and Mahdi means denying the concept of Jihad."
>
> (Reference: Majmua-e-Ishtiharat, Volume 2, Page 196, New Edition)

> "Every person who takes the oath of allegiance (Bait) to me and accepts me as the Promised Messiah must believe from that day on that Jihad is absolutely forbidden (Haram) in this age."
>
> (Reference: Majmua-e-Ishtiharat, Volume 3, Page 31)

Introducing his group of followers he writes:

> "This is the group that works day and night to remove every trace of the indecnet concept of Jihad from the thoughts of

Muslims."

(Reference: Review of Religions, 1902)

Mentioning his services (to the British), he writes:

"Because of my teachings, hundreds of thousands of people have given up those indecent ideas of Jihad which were in their hearts because of the teachings of some religious scholars who don't have sense."

(Reference: Sitara-e-Qaisariya, Page 5)

Respected readers!

This was the real purpose behind Mirza Qadiani's claim of being the Messiah—a goal he worked hard to achieve. But did Mirza Qadiani succeed in these goals? Did Muslims start considering it a duty to show submission to the British? Did true love, loyalty and sympathy for the British enter the hearts of Muslims?

Did Muslims accept that Islam has two parts (as Mirza Qadiani claimed) and start obeying the British instead of obeying the Prophet ﷺ for the success of religion and tpo help oppressed Muslims? Did Muslims start believing that Jihad is forbidden (Haram)? Did the ideas of Jihad leave the hearts of the People of Islam? Did they start calling the thoughts of Jihad "indecent" or "unclean"? And did Jihad, fighting, and wars come to an end?

The answer to this can be understood by one fact: after the claims of Mirza Qadiani, two World Wars took place (1914–1918 and 1939–1945). Apart from these, there were wars in Kuwait and Iraq, Israel and Palestine, Lebanon and Israel, Pakistan and India, Afghanistan and Russia, and Afghanistan and America. Many other small and large wars have happened, which are clear proof that Mirza Qadiani was not truthful.

Respected readers!

Regarding the arrival of Esa عليه السلام, the words "Yada-ul-Harb" (he will put down the war) appear in the Hadith. The true meaning of this is that after Esa عليه السلام returns, he will kill Dajjal (the Antichrist), and Islam will achieve victory over the entire world.

Disbelief (Kufr) will be finished. Because of this, war and fighting

will stop completely, and global peace will be established. The words of the Hadith do not mean that fighting against disbelievers will become forbidden (Haram), or that anyone who performs Jihad for the success of Islam will be considered a "sinner" or "disobedient" to Allah and His Messenger ﷺ. Nazu'billah.

Ayah's of Quran

Verse no 1

The life of Esa ؑ and his raising to the heavens (Raf' ila al-Sama) is explained in the Holy Quran in various ways. The Quran rejects the wrong beliefs of the Jews and Christians regarding Esa ؑ and explains the true belief.

Here are some Quranic verses (Surah An-Nisa 155 to 158):

وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَٰكِن شُبِّهَ لَهُمْ ۚ وَإِنَّ
الَّذِينَ اخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِّنْهُ ۚ مَا لَهُم بِهِ مِنْ عِلْمٍ إِلَّا اتِّبَاعَ الظَّنِّ ۚ وَمَا قَتَلُوهُ يَقِينًا ﴿
بَل رَّفَعَهُ اللَّهُ إِلَيْهِ ۚ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

Translation of the Quranic Verses:

"And (for) their saying, 'Indeed, we have killed the Messiah, Esa ؑ, the son of Maryam, the messenger of Allah.' And they did not kill him, nor did they crucify him; but (another) was made to resemble him to them. And indeed, those who differ over it are in doubt about it. They have no knowledge of it except the following of assumption. And they did not kill him, for certain. Rather, Allah raised him to Himself. And ever is Allah Exalted in Might and Wise."

Explanation

In these verses, Allah is rejecting the claims of the Jews. The Jewish belief was that they had killed Esa ؑ, the claimant of Prophethood, by putting him on the cross.

i. Denying the Killing: By using the words "Wa ma qataluhu" (And they did not kill him), Allah rejects their claim of killing him.

ii. Denying the Crucifixion: By using the words "Wa ma sala-

buhu" (And they did not crucify him), Allah rejects the idea that they even put him on the cross.

The Jews did not succeed in killing him or crucifying him. Instead, the arrangement for his safety was made like this: when a man from the Jews entered the house to catch Esa عليه السلام, Allah raised Esa عليه السلام to the heavens. Regarding this, the Quran says: Ayat

وَمَا قَتَلُوهُ يَقِينًا (157) بَل رَّفَعَهُ اللَّهُ إِلَيْهِ

"And they did not kill him for certain. Rather, Allah raised him to Himself."

A question may arise: Esa عليه السلام is a human being, so how can he go to or stay in the heavens above? Allah provides the answer in the words Ayat "Wa kanallahu Aziza" (And Allah is Exalted in Might). Allah is "Aziz," meaning He is All-Powerful and Dominant. For His power and strength, taking a human being to the heavens with his / her physical body is not impossible.

The second question is: Why did Allah raise him to the heavens? To this, Allah says: Ayat

"Wa kanallahu Azizan Hakima" (And Allah is All-Powerful, All-Wise). Allah is "Hakim," meaning He is the Most Wise. There are many important reasons for taking Esa عليه السلام up to the heavens. (Many scholars have mentioned some of these wisdoms in their books).

In any case, if we look at the clear meaning of these verses, it becomes obvious that Allah is rejecting the Jewish claim of killing and crucifying him. The Jews did not kill Esa عليه السلام nor did they put him on the cross. Instead, Allah, through His perfect power and wisdom, raised him to the heavens. All commentators of the Quran (Mufassirin) have explained these verses in this way.

Verse no 2

وَمَكَرُوا وَمَكَرَ اللَّهُ ۖ وَاللَّهُ خَيْرُ الْمَاكِرِينَ

Translation

"And they (the disbelievers) planned, and Allah planned. And Allah is the best of planners."

(Surah Al-Imran Verse 54)

Explanation:

The Jews did not just deny the Prophethood of Esa ﷺ; they became his enemies and hated him. It reached the point where they made a plan to kill him and tried their best to do so. This plan of the Jews is mentioned in the verse with the word "Makaru" (They planned).

While the Jews were planning to kill Esa ﷺ, Allah was making a plan to save him. This is described as "Wa Makar-Allah" (And Allah planned). Then, Allah announced that His plan is better and more powerful by saying Ayat "Wallahu khairul makireen" (And Allah is the best of planners). The explanation of this verse is that the Jews made an evil plot to kill Esa ﷺ. They planned to catch him, insult him, beat him and then kill him by putting him on the cross.

However, against their plot, Allah protected Hazrat Esa ﷺ. Allah's plan was successful. The Jews, who wanted to put Hazrat Esa ﷺ on the cross and kill him, completely failed in their plan.

Verse no 3

واذ قال الله يا عيسى انى متوفيك ورافعك الى

In these verses, Allah Ta'ala informs Esa ﷺ of the plan to save him. The plan was to raise him to the heavens and make the enemies fail in their goals. Allah said:

"When Allah said, 'O Esa, indeed I will take you and raise you to Myself and purify (save) you from enemies'"

(Surah Al-Imran Verse 55)

In this verse, Allah clearly mentions His "best plan": that He saved Esa ﷺ from the enemies and raised him toward Himself with both his physical body and his soul (Jism ma al-Rooh). He made his enemies fail. When Allah wants to save someone from harm, no one can hurt that person.

Verse no 4

وَإِن مِّنْ أَهْلِ الْكِتَابِ إِلَّا لَيُؤْمِنَنَّ بِهِ قَبْلَ مَوْتِهِ ۖ وَيَوْمَ الْقِيَامَةِ يَكُونُ عَلَيْهِمْ شَهِيدًا

"And there is none from the People of the Book but that he will surely believe in Esa before his death. And on the Day of

Resurrection, he (Esa) will be a witness against them."

(Surah An-Nisa Verse no 159)

This verse is also clear evidence of the life of Esa عليه السلام. In the verse before this, it was mentioned that because of the disbelief, hatred and the Jews' plan to kill him, Hazrat Esa عليه السلام was taken to the heavens above. This raised several questions: What will happen after he goes to the heavens? Is his connection with the Jews finished? What is the completion of the "Good Plan" made for Hazrat Esa عليه السلام? What will happen when he returns from the heavens?

Therefore, Allah provides the answer to these thoughts in this verse: Esa عليه السلام will return near the Day of Judgment. At that time, all the People of the Book (Jews and Christians) who are alive will believe in him. They will believe that, without a doubt, he was a true Messenger and not God or the son of God. They will believe he was not killed and not put on the cross, but was raised to the heavens above with his physical body.

Until the People of the Book alive at the time of his return believe in him, Hazrat Esa عليه السلام will not pass away. On the Day of Judgment, Hazrat Esa عليه السلام will also give witness to the faith of the People of the Book. During this return, he will achieve victory over his nation, the Jews, because a promise of victory for the Messengers is mentioned in the Holy Quran. As Allah says:

كتب الله لاغلبن انا ورسلى

"Allah has written: 'I will most certainly prevail, I and My messengers.'"

(Surah Al-Mujadila Verse 21)

Just as the Holy Prophet صلى الله عليه وسلم migrated from Makkah to Madinah but later achieved victory over the disbelievers of Makkah, in the same way, Hazrat Esa عليه السلام migrated from one world to another world (the heavens) and will return to achieve victory over his people, the Jews.

Verse no 5

وَإِذْ عَلَّمْتُكَ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَاةَ وَالْإِنجِيلَ

Translation:

O Esa, remember when We taught you the Book, and wisdom, and the Torah, and the Gospel.

(Surah Al-Ma'idah, Verse 110)

In this verse, Allah mentions the favors He did for Hazrat Esa عليه السلام, which He will remind him of on the Day of Judgment "Remember My favor upon you—that in addition to the Torah and the Gospel, We also gave you the knowledge of the Holy Quran."

Here, one point is worth thinking about: usually, Prophets are taught two types of books and laws (Shariat) after they are sent. First, their own book and law, so they can teach their people. Second, the book and law of the Prophet who came before them, so they can point out the changes and mistakes people made in the previous book and make the truth clear.

However, Hazrat Esa عليه السلام was given the knowledge of three books and laws:

i. His own book (Injil).
ii. The book sent before him (Torah).
iii. And the final book sent to the Holy Prophet Muhammad ﷺ (The Holy Quran).

The reason Esa عليه السلام was taught the Holy Quran is because he will return to this world as a member of the Ummah of Prophet Muhammad ﷺ. Because he will return as a follower of the Prophet ﷺ, he will personally act according to the Quran and Sunnah, and he will lead other people to do the same. For this task, having knowledge of the Quran and Sunnah was necessary.

If Hazrat Esa عليه السلام was not meant to return as a member of the Ummah of Prophet Muhammad ﷺ, then why was he taught the Quran? Why were none of the other previous Prophets taught the Quran?

Blessed Hadiths

Hadith Number 1:

ينزل عيسى ابن مريم إلى الأرض، فيتزوج ويولد له، ويمكث خمساً وأربعين سنة، ثم يموت

فیدفن معی فی قبری،

Translation:

Hazrat Abdullah bin Amr bin al-Aas ﷺ narrates that the Messenger of Allah ﷺ said:

Hazrat Esa ﷺ son of Maryam will descend (come down) to the earth. He will marry and have children. He will stay on the earth for forty-five (45) years. Then he will pass away and be buried with me in my grave (shrine). (On the Day of Judgment) I, Abu Bakr, and Umar will rise from the same grave, and Esa ﷺ will be between us."

(Reference: Mishkat, Page 480, Chapter on the Nazoool Esa Ibn Maryam)

In this blessed Hadith, the Messenger of Allah ﷺ has explained the return of Hazrat Esa ﷺ with great detail. Since he had not married when he was taken to the heavens—and marriage is a practice (Sunnah) of the Prophets—he will marry upon his return. He will also have children.

After his descent (coming down), he will remain alive for forty-five (45) years as a ruler. Then, he will have a natural death. He will be buried in the blessed Raudah of the Holy Prophet ﷺ, where even today, a place for Hazrat Esa ﷺ is present.

Hadith Number 2:

عن حنظلة الاسلمی ﷺ قال سمعت ابوھریرۃ ﷺ یحدث عن النبی ﷺ قال والذی نفسی بیدہ لیھلن ابن مریم بفج الروحاء حاجا او معتمرا اولیثنیھما" (صحیح مسلم)

Translation:

Hazrat Abu Hurairah ﷺ narrates that the Messenger of Allah (peace be upon him) said:

"By the One in Whose hand is my soul! The son of Maryam (Esa ﷺ) will certainly cry out the Talbiyah (Arabic Labik Allahuma Labik) from the mountain pass of Rawha, either for Hajj or for Umrah, or for both together."

(Reference : Muslim, Vol. 1, Page 408)

In this blessed Hadith, one of the major signs of the return of Hazrat Esa ﷺ has been mentioned: that he will perform Hajj and will put on the Ihram (the sacred clothing for hajj) at a place called Rawha.

This hadith is explained by our Beloved Prophet ﷺ, peace be upon him) by taking an oath. An oath is taken when there is a need to remove doubt or to show how important the matter is.

The duty of a Muslim is to accept whatever Holy Prophet ﷺ , they should act upon it by saying "We believe and we testify to it" Arabic (Amanna wa Saddaqna) without any doubt or hesitation.

Hadith Number 3:

ألستم تعلمون أن ربّنا حيّ لا يموت، وأنّ عيسى يأتي عليه الفناء

Translation :

"Do you not know that our Lord is Living and does not die, while Esa عليه السلام will experience death?"

(Reference : Sahih Bukhari, Vol 1, Page 87)

This is portion from a lengthy Hadith. It's background it that the Christian priests of Najran, who were about 80 in number, came to the Holy Prophet ﷺ. They had a debate and discussion regarding the "Divinity" (being a god or son of God) of Hazrat Esa عليه السلام.

To prove that Hazrat Esa عليه السلام is not a God, the Holy Prophet ﷺ gave three arguments. One of those points was: Arabic "Do you not know that our Lord is Living and does not die, while Esa عليه السلام will experience death?" After hearing the Holy Prophet ﷺ 's words rejecting their belief in Hazrat Esa عليه السلام's divinity, all 80 priests were left speechless (they had no answer).

Important Point for Consideration

The point to focus on here is that Holy Prophet ﷺ used the words Arabic "Yati alaihil fana" (Death will come to him). This means that Hazrat Esa عليه السلام will experience death in the future.

If Hazrat Esa عليه السلام had already passed away, the Holy Prophet ﷺ would have used words in the past tense Arabic (like "he has died"). Instead, by saying Arabic "death will come to him," it clearly proves that Hazrat Esa عليه السلام is currently alive and will only experience death after his return.

Hadith Number 4:

وعن الحسن البصری قال قال رسول اللہ صلی اللہ علیہ وسلم للیھود ان عیسیٰ لم یمت وانہ راجع الیکم قبل یوم القیامۃ۔ (در منثور ص ۳۶ ج ۲)

Translation:

Imam Hasan Basri رحمۃ اللہ narrates that the Messenger of Allah ﷺ addressed the Jews and said:
"Without a doubt, Esa علیہ السلام has not died, and certainly, he will return to you before the Day of Judgment."

(Reference: Jamia al Beyan)

In this blessed Hadith, the Holy Prophet ﷺ is rejecting the false belief of Jews. The belief of the Jews was that Hazrat Esa علیہ السلام had passed away, so the Prophet ﷺ announced with great clarity: "Indeed, Esa علیہ السلام has not died; he will return near the Day of Judgment."

In this blessed Hadith, the words Arabic "Innahu raji'un ilaykum" (Indeed, he is returning to you) are particularly worth focusing on. The meaning of these words is that he will come back again.

It is a clear fact that "returning" or "coming back" to a place only happens if a person was already present there previously. Therefore, the meaning is that Hazrat Esa علیہ السلام, who was on Earth before will come back to the Earth once again.

Hadith Number 5:

عن أبی ھریرۃ قال: قال رسول اللہ ﷺ: کیف أنتم إذا نزل ابن مریم وإمامکم منکم

Translation:

Hazrat Abu Hurairah رضی اللہ عنہ narrates that the Messenger of Allah ﷺ said:

"What will be your state (of happiness) when the son of Maryam (Esa علیہ السلام) descends from the heavens among you, while your Imam is from among yourselves?"

(Reference: Kitab al-Asma was-Sifat, Page 424)

(**Note:** This means Hazrat Imam Mahdi will have already appeared).

In this blessed Hadith, there is a clear announcement of the descent

and return of Hazrat Esa عليه السلام from the heavens. Allah the Almighty has not limited the greatness, leadership and command of Holy Prophet صلى الله عليه وسلم only to the People of Islam. Instead, Allah has decreed it which everyone—whether they are supporters or opponents, Muslims or People of the Book—will have to accept.

When Hazrat Esa عليه السلام shall descend with great majesty as a Khalifa of Holy Prophet صلى الله عليه وسلم, what a magnificent sight it will be for the People of Islam! At that time, Hazrat Esa عليه السلام —a great Prophet of the Bani Israel—will descend as a member of the Ummah of the Final Prophet, Muhammad صلى الله عليه وسلم, and will testify to his leadership and greatness. In this Hadith, the Prophet صلى الله عليه وسلم has placed the attention of his Ummah toward the great importance of this event.

How great will be the state of happiness of Muslims at that time when Hazrat Esa عليه السلام descends among them? However, the Qadianis are currently busy trying to mislead the People of Islam regarding this blessed belief, working for Jews and Christians. They are trying to hide the fact that the majesty and glory of the Holy Prophet صلى الله عليه وسلم is evident to the whole world. Nazu'billah.

Regarding the Raising (to heaven) and the Descent (return) of Hazrat Esa عليه السلام, the Grand Mufti of Pakistan, Mufti Muhammad Shafi Sahib, has collected all the relevant Hadiths in his book Raf' wa Nuzul-e-Esa عليه السلام. For further research, reading this book would be very useful.

The Sharia Ruling on for the Denier of the Raising and Descent of Hazrat Esa عليه السلام:

The person who denies the raising (to heaven) and descent (return) of Hazrat Esa عليه السلام is considered a disbeliever (Kafir). This is because the belief in the raising and descent of Hazrat Esa عليه السلام is proven by several verses of the Holy Quran in a clear and definitive way . There is a consensus (Ijma) of the entire Ummah that:

كذالك وقع الاجماع على تكفير كل من دافع نص الكتاب

"Similarly, there is a consensus on the disbelief of anyone who rejects a definitive text of the Book (Quran)."

This means the entire community of scholars agrees that whoever denies a clear and absolute command of the Holy Quran is a disbeliever.

In the same way, the belief in the raising and descent of Hazrat Esa عليه السلام is also proven by many authentic Ahadiths . A person who denies such ahadiths is also considered to be a disbeliever. Therefore, Qazi Ayaz رحمة الله عليه writes in Al-Shifa (Vol. 2, Page 247):

"The belief in the descent of Hazrat Esa عليه السلام is proven by the Mutawatir Hadiths of the Holy Prophet ﷺ. The entire Ummah is in agreement that whoever denies any knowledge or belief that is proven by Mutawatir Hadiths is also a disbeliever."

Mutawatir:

A Hadith that has been passed down by such a large number of people in every age that it is impossible for it to be a lie.

Allama Ibn Hazm R.H writes:

صح الاجماع علی ان کل من جحد شیءا مع عندہ بالاجماع ان رسول اللہ صلی اللہ علیہ وسلم اتی بہ فقد کفر (کتاب الفصل ج2-صفحہ276)

"There is a solid consensus (Ijma) that whoever denies anything which is known by consensus to have been brought by the Messenger of Allah ﷺ has indeed committed disbelief (Kafir)."

(Reference: Kitab al-Fasal, Vol. 2, Page 275)

There is a consensus of the entire Ummah that any person who denies a command or belief which is unanimously proven to have been explained by the Prophet ﷺ is a disbeliever.

Allama Alusi رحمة الله عليه says:

"The descent of Hazrat Esa عليه السلام in the end times is proven by the Holy Quran. To believe in this is obligatory (Wajib), and the one who denies this descent is considered a disbeliever."

(Reference: Tafsir Ruh al-Ma'ani, Vol. 22, Page 3)

To deny the return of Hazrat Esa عليه السلام or to deny his Prophethood—both are acts of disbelief.

(Reference: Al-Hawi lil-Fatawi, Vol. 2, Page incomplete)

Regarding the ruling of disbelief for those who deny the raising and

descent of Hazrat Esa عليه السلام, there are thousands of Fatwas, writings, and confirmations from great Muftis. To see these, one should study the book "Fatwa Hayat-e-Esa" compiled by Maulana Manzoor Ahmad Chinioti رحمة الله عليه.

Consensus of the Ummah on the Raising and Descent of Hazrat Esa عليه السلام.The entire Muslim Ummah is in holds the belief regarding the raising of Hazrat Esa عليه السلام to the heavens and his descent from the heavens. Here are several references regarding this consensus:

i. Imam Abu Muhammad Abdul Haq bin Atiyyah al-Andalusi رحمة الله عليه (Passed away 541 AH):

He writes that there is a consensus of the Ummah on the fact that Hazrat Esa عليه السلام is alive in the heavens and will descend in the end times.

(Reference: Al-Muharrar al-Wajiz fi Tafsir al-Kitab al-Aziz, Vol. 2, Page 237)

ii. Hafiz Ibn Hajar al-Asqalani رحمة الله عليه (Passed away 852 AH):

The famous commentator of Sahih Bukhari states that there is an agreement and consensus among the scholars of Hadith (Muhaddithin) and the commentators of the Quran (Mufassirin) regarding Hazrat Esa عليه السلام being taken to the heavens. The consensus is that he was raised alive with his physical body.

(Reference: Talkhis al-Habir, Vol. 3, Page 431)

iii. Imam Abu al-Hasan al-Ash'ari رحمة الله عليه (Passed away 324 AH) writes that there is a consensus (Ijma) of the Ummah on the fact that Allah the Almighty raised Hazart Esa عليه السلام to the heavens above

(Reference: Al-Ibanah fi Usul al-Diyanah, Page 35)

Can Mirza Qadiani be the Messiah?

Respected Readers: In the Quran and Hadith, the circumstances of Hazrat Esa عليه السلام—from his birth to his being raised to the heavens and then his returning again—have been described with such detail that even the lives of other Prophets besides our Holy Prophet صلى الله عليه وسلم have not been described with such depth.

This is why, when Mirza Qadiani claimed to be the Messiah, the honorable scholars asked him: "In the Hadiths, you saw the mention of

the descent of Hazrat Esa ﷺ and made your claim based on that, but the signs of Hazrat Esa ﷺ mentioned in the Hadiths are not found in you."

In response to this, Mirza Qadiani, while rejecting the Hadiths of the Messenger of Allah ﷺ, wrote:

> "The basis of my claim is not Hadith, but the Quran and that Revelation (Wahi) which was sent down to me. Yes, as support, we present those Hadiths which are according to the Quran and do not conflict with (oppose) my Revelation. All other Hadiths, we throw away like waste". Nazu'billah.
>
> (Reference: Aijaz-e-Ahmadi: Roohani Khazain, Vol. 19, Page 140)

Respected Readers!

The reason Mirza Qadiani rejected the Hadiths and committed this sin is that not a single sign out of those mentioned by the Prophet ﷺ regarding the one who is to come was found in him. This is the biggest proof of the falsehood of Mirza Qadiani's claim to be the Messiah.

Now, in the following sections, we will mention the blessed signs described in the Hadiths and compare them with Mirza Qadiani. From this, readers will realize that not a single one of the signs mentioned by the Prophet ﷺ regarding the "One who is to descend" is found in Mirza Qadiani. Furthermore, it will be clear that Mirza Qadiani is as much a liar in his claim of being the Messiah as Firon was in his claim of being God.

The Conditions and Signs of the coming Messiah ﷺ

Name:

The Holy Prophet ﷺ stated the name of the one who will descend is Esa bin Maryam (Esa, son of Maryam).

ينزل عيسى ابن مريم إلى الأرض

"Esa son of Maryam will descend to the earth."

(Reference: Mishkat, Chapter on the Descent of Esa)

Whereas Mirza Qadiani's name was "Mirza Ghulam Ahmad Qadiani."

The Mother's Name

The Holy Prophet ﷺ stated that the one who will descend his

mother's name will be Maryam (Mary).

ینزل عیسی ابن مریم

"Esa son of Maryam will descend."

(Reference: Mishkat)

Whereas Mirza Qadiani's mother's name was "Chiraagh Bibi," who was known by the name "Maee Gheseti."

The Descent from Heaven

The Holy Prophet ﷺ said the one who is to come will descend from the heavens.

کیف انتم اذا نزل ابن مریم من السماء فیکم

"What will be your state when the son of Maryam descends from the heavens among you?"

Mirza Qadiani, in an attempt to become "the son of Maryam," wrote:

"I turned from a man into a woman (Maryam), and then I became pregnant. The duration of this pregnancy was ten months, and after its completion, a child (Esa) was born , In this way, I became Esa son of Maryam."

(Reference: Kashti-e-Nooh: Roohani Khazain, Vol. 19, Page 50)

The Manner of Descent

i. The Holy Prophet ﷺ said the one who is to come will descend while resting his hands on the wings of two angels.

واضِعًا كَفَّيه على أجنِحةِ مَلَكَينِ (صحیح مسلم جلد 2 صفحہ 1)

" He will descend while resting his hands on the wings of two angels."

(Reference: Sahih Muslim Vol 2 Page 1)

Whereas Mirza Qadiani was received by the two hands of a midwife at the time of his birth.

ii. The Prophet ﷺ said that at the time of his descent, droplets of water will be dripping from his head (as if he just took a bath).

اذا طاطا راسه قطر واذا رفعه تحدر منه مثل جمعان کاللولو

"When he lowers his head, (water) droplets fall, and when he raises it, grains like pearls scatter from it."

Whereas Mirza Qadiani, at the time of his birth, was covered in the impurities of childbirth.

ینزل عند المنارۃ البیضاء شرقی دمشق

The Location of Descent

The Holy Prophet ﷺ said that the one who is to come will descend near the White Minaret on the eastern side of the Grand Mosque of Damascus in Syria.

"He will descend at the white minaret in the east of Damascus."

(Reference: Sahih Muslim Kitaab ul Fitan wa Shahrayat Al Sahta :2937)

Was Mirza Qadiani born on the white minaret of the Damascus Mosque? Mirza Qadiani could not even see Damascus his entire life.

Mirza Qadiani made a failed attempt to become the fulfillment of this sign. He announced to his followers to give donations so that a minaret could be built. Thus, the construction of a minaret began, but Mirza died in 1908, and the minaret was not completed until 1916.

The Manner of Descent

Hadith:

The Holy Prophet ﷺ said that coming Messiah will be wearing two yellow-colored sheets (garments).

ینزل عند المنارۃ البیضاء شرقی دمشق بین مہرودتین

"He will be wrapped in two yellow-colored sheets."

(Reference: Sahih Muslim Kitaab ul Fitan wa Shahrayat Al Sahta :2937)

Whereas Mirza Qadiani was born completely naked (as is the natural state of birth). Mirza Qadiani gave a very illogical interpretation of this Hadith. While doing so (interpreting), he writes that by "two yellow sheets," it refers to two illnesses: one illness of the upper body and one illness of the lower body, and both of these illnesses are present in me. The one of the upper body is "Dauran-e-Sar" (Vertigo/Dizziness), which causes me grief, and the lower one is "Kasrat-e-Baul" (Frequent Urina-

tion). That is, I urinate so frequently that sometimes it happens up to a hundred times in a day.

(Reference: Zameema Barahin-e-Ahmadiyya Part 5: Roohani Khazain, Vol. 21, Page 373)

Duration of Stay

The Holy Prophet ﷺ said that coming Messiah will stay on the earth for 45 years.

يمكث في الارض خمسا وأربعين سنة

He (Hazrat Esa) will stay on the earth for 45 years.

(Reference: Mishkat, Bab e Nuzul e Esa, Page 490)

Whereas Mirza Qadiani made his claim of being the Messiah in 1891 and died in 1908. Thus, his total duration as the "Messiah" was only 14 years which is a major proof of his claim being false.

Marriage and Children

The Holy Prophet ﷺ said that coming Messiah will marry after his descent and will have children.

يتزوج،ويولدله

He will marry and children will be born to him

(Reference: Mishkat, Bab e Nuzul e Esa, Page 480)

Mirza Qadiani made the claim of being the Messiah and stated that, according to the Hadith, his marriage would take place. He made a claim regarding a lady named Muhammadi Begum, asserting that Allah the Almighty had performed his Nikah (marriage) with this woman in the heavens.

However, Mirza Qadiani's "Heavenly Wife," Muhammadi Begum, was married to a man named Sultan Ahmad, and Mirza spent his entire life just dreaming about that marriage.

Performing Hajj and Umrah

Holy Prophet ﷺ said that the coming Messiah will perform Hajj and Ummrah.

ليهلن ابن مريم بفج الروحاء حاجا او معتمرا (صحيح مسلم ج1ص408)

The Holy Prophet ﷺ said that the son of Maryam will certainly recite the Talbiyah for Hajj or Ummrah from the valley of Fajj al-Rawha.

(Reference: Sahih Muslim, Vol. 1, Page 408)

Whereas Mirza Qadiani never performed Hajj or Umrah; in fact, he never even saw Makkah or Madinah in his entire life.

The Just Ruler

The Holy Prophet ﷺ said that the coming Messiah will descend as a just ruler and judge.

ینزل فیکم ابن مریم حکما وعدلا (صحیح بخاری ج1ص490)

The son of Maryam will descend among you as a judge and a just ruler.

(Reference: Sahih Bukhari, Vol. 1, Page 490)

Whereas Mirza Qadiani lacked justice entirely. As for ruling, far from governing, he never even ruled over a single inch of land; to this day, his followers remain trapped in the chains of his lies.

Breaking the Cross

The Holy Prophet ﷺ said that the coming Messiah will break the cross. This means he will end the Christian belief in the crucifix and bring an end to Christianity

فیکسر الصلیب (بخاری)

He will break the cross.

(Reference: Sahih Bukhari)

Whereas Mirza Qadiani was himself a "planted seed" and a loyal follower of the cross (the British). It has been more than 100 years since Mirza died, yet the belief of the cross (Christianity) is not only present worldwide but is spreading its beliefs with full force.

End of War

The Holy Prophet ﷺ said that the coming Messiah will stop war. Because of him (Hazrat Esa ؑ), all other religions will come to an end and Islam will achieve global dominance; therefore, war will also stop.

ویضع الحرب

And he will stop war.

(Reference: Sahih Bukhari, Vol. 1, Page 480)

Did Islam achieve global dominance with the arrival of Mirza Qadiani? And did wars and killing stop? After the arrival of Mirza Qadiani, besides two World Wars, countless wars have taken place in various countries, which is a clear proof of his falsehood.

Killing of the Dajjal (Antichrist)

The Holy Prophet ﷺ stated that one of the purposes of coming Messiah is that he will kill the Dajjal (the Antichrist).

ویقتل الدجال (بخاری ج1 ص480)

And he will kill the Dajjal

(Reference: Sahih Bukhari, Vol. 1, Page 480)

Whereas Mirza Qadiani kept changing his concept regarding the identity of the Dajjal. Sometimes he claimed Dajjal meant the British Government, sometimes he claimed it meant Christian priests, and so on.

If Dajjal was the British Government, did Mirza end British rule? On the contrary, he spent his whole life praising that government and lived under its shadow. If Christian priests are meant, has the existence of Christian priests come to an end?

Blessings of the Caliphate

The Holy Prophet ﷺ also described the blessings of the era of the coming Messiah, telling that in his time, peace and security will come.

Did the Ummah receive those blessings during the time of Mirza Qadiani? Was peace and security established in the world? Was unrest eliminated? Did adultery, robbery and theft stopped, or did they increase more than before?

The reality shows that none of the prophetic signs of global harmony—where natural enemies like the wolf and sheep live in peace—came true during Mirza Qadiani's time

Death and Burial

The Holy Prophet ﷺ stated regarding the burial of the one who is to come (the Messiah) that he will be buried in besides my grave."

یدفن عیسی ابن مریم علیہ السلام مع رسول اللہ صلی اللہ علیہ وسلم وصاحبیہ فیکون قبرہ رابعا

Esa son of Maryam ؑ will be buried with the Messenger of Allah ﷺ and his two companions (Abu Bakr and Umar) and his grave will be the fourth).

(Reference: Majma al-Zawa'id, Vol. 8, Page 209)

فیدفن معی فی قبری (مشکوۃ)

He will be buried with me besides my grave).

(Reference: Mishkat, Nazoool Esa)

Whereas Mirza Qadiani died in Lahore at the Ahmadiyya Building on Brandreth Road, by falling in his own excrement while suffering from a severe case of diarrhea . Later, he was buried in a place called "Bahishti Maqbara" near a dirty drain in Qadian.

Hazrat Sayyiduna Esa bin Maryam ؑ in the View of Mirza Qadiani

Hazrat Esa ؑ is among the most honorable and great (Ulul-'Azm) Messengers of Allah. The Holy Quran has described the life, family, and excellence of Hazrat Esa ؑ and his mother, Hazrat Maryam ؑ, in such great detail that it has not even described any other Prophet in such depth.

However, despite all these virtues and perfections, Mirza Qadiani used such nonsense and low, indecent accusations regarding the personality, miracles, mother and family of Hazrat Esa ؑ that even the ears of the Jews would be shocked after listening to them.

The reason for these actions were that Mirza wanted to make way for his own false claim of being the Messiah. This was because people knew very well that Hazrat Esa bin Maryam ؑ is a majestic and exalted Prophet of Allah, and in nobility and miracles, Mirza's background would never be equal to the family of Hazrat Esa ؑ. Therefore, Mirza Qadiani chose a different path: to try and achieve "equality" by attempt-

ing to diminish the greatness and honors of Hazrat Esa ﷺ, his mother Hazrat Maryam ﷺ, and his family. In order to establish this "resemblance," Mirza Qadiani went to great lengths. Please observe a few Qadiani writings:

Accusations Against Hazrat Maryam ﷺ

The purity, chastity, and greatness of Hazrat Maryam ﷺ have been mentioned in various places throughout the Holy Quran. In fact, an entire Surah of the Quran is named "Surah Maryam," in which her virtues and merits are described in detail.

However, Mirza Qadiani, following in the footsteps of the Jews, placed the accusation of an illegitimate relationship against her. According to the Qadiani belief, Hazrat Maryam ﷺ had a relationship with a man named Yousf Nijjar Nazu'billah. Due to this relationship, he claims, the birth of Esa ﷺ occurred. Later, when the pregnancy became apparent, to save Maryam from the embarrassment of the tribe of Israel, she was married to Yousuf and sent away. Two months after this marriage, a boy was born to Maryam—and that child is called "Esa." Nazu'billah.

Qadiani Belief :

> "The state of Maryam was such that for a long time she refused marriage; then, finally, due to the insistence of the elders of the nation, she agreed to marry due to pregnancy."
>
> (Reference: Kashti-e-Nooh: Roohani Khazain, Vol. 19, Page 18)

> "The relation of Hazrat Maryam with her fiancé Yousaf before the (formal) marriage was an evidence of Israelite customs"
>
> (Reference: Ayyam-us-Sulh: Ruhani Khazain, Volume 14, Page 300)

Family of Hazrat Esa ﷺ

Mirza Qadiani did not merely settle for placing accusations against the mother of Hazrat Esa ﷺ; he also put forward such theories regarding the family of Hazrat Esa ﷺ that moved four steps ahead of the Jews. He writes:

1. Regarding the Lineage:

"Your family is also extremely 'pure' and 'holy'; three of your paternal and maternal grandmothers were adulteresses and prostitutes, from whose blood your existence came into being."

(Reference: Zameema Risala Anjam-e-Atham: Roohani Khazain, Vol. 11, Page 291)

2. Addressing the Christians:

"You must have considered in your heart an answer to the objection raised regarding the paternal and maternal grandmothers of Esa? We have become exhausted from thinking, and until now, no answer has come to mind as to what a 'splendid' God He is, whose paternal and maternal grandmothers were such(women)"

(Reference: Anjam-e-Atham: Roohani Khazain, Vol. 9 Page 394)

Mirza Qadiani's Views Regarding Hazrat Sayyiduna Esa bin Maryam ﷺ. When even the mother and family of Hazrat Esa ﷺ were not safe from the impure pen of Mirza Qadiani, then how could he forget to write indecent statements about Hazrat Esa ﷺ. Observe the Qadiani views regarding Hazrat Esa ﷺ:

1. According to the Qadiani belief, Hazrat Esa ﷺ was a "alcoholic." Mirza writes:

"What was his (Esa's) excellence? A glutton, a alcoholic, neither an pious nor a worshipper, nor a seeker of truth, arrogant, self-conceited, and a claimant to divinity."

(Reference: Noor-ul-Quran: Roohani Khazain, Vol. 9, Page 387)

Glutton(who eats more than normal)

"One reason why the people of Europe suffered so much harm from alcohol was that Esa ﷺ used to drink alcohol."

(Reference: Kashti-e-Nooh: Roohani Khazain, Vol. 19, Page 71)

According to the Qadiani belief, Hazrat Esa ﷺ also had inappropriate relations with prostitutes. Mirza writes:

"His (Hazrat Esa's) inclination and affection toward prostitutes was perhaps due to the same reason that there was an

family affiliation (link with family) involved; otherwise, no pious young man would ever give a young prostitute the opportunity to touch his head with her impure hands and rub the filthy perfume, earned through adultery, onto his head."

(Reference: Anjam-e-Atham: Roohani Khazain, Vol. 11, Page 291)

A beautiful prostitute—who, is sitting near (Esa)—is pouring fragrant perfume over him, catching his feet, showing off her beautiful and long black hair at his feet, and putting on a show for the public. Esa (Yesu) Sahab sits in this state, finding delight in it; and if anyone raises an objection, he (Esa) shuts them down. Now, look at this side: a young man, a habitual drinker, unmarried, and a beautiful young prostitute in front of him, touching his body with her hands—is this the work of a righteous man?"

(Reference: Noor-ul-Quran: Roohani Khazain, Vol. 9, Page 449)

According to the Qadiani belief, Hazrat Esa عليه السلام used to abuse and also told lies. Mirza writes:

"Yes, he (Esa) had a frequent habit of abusing and using foul language."

(Reference: Anjam-e-Atham: Roohani Khazain, Vol. 11, Page 289)

"It should also be remembered that he had a bit of a habit of telling lies."

(Reference: Anjam-e-Atham: Roohani Khazain, Vol. 11, Page 289)

Denial of the Miracles of Hazrat Esa عليه السلام

Hazrat Esa عليه السلام is a chosen Prophet of Allah. Many miracles were manifested at his hands, the mention of which is present in various Surahs of the Holy Quran. However, Mirza Qadiani, while interpreting these verses, denied and mocked the miracles of Hazrat Esa عليه السلام.

"The Christians have written of many miracles belonging to you (Esa), but the truth is that no miracle was ever manifested by you."

(Reference: Anjam-e-Atham: Roohani Khazain, Vol. 11, Page 290)

Connecting his own belief to the Jews, Mirza Qadiani writes:

"And according to the statement of the Jews, no miracle was

manifested by him (Esa); it was all just deception and magic."

(Reference: Chashma-e-Masihi: Roohani Khazain, Vol. 20, Page 344)

Logical Objections of Qadianis and its Answers

The Qadiani group, when faced the proofs from the Quran and Hadith regarding the sion (being raised alive) and the Descent (return) of Hazrat Esa عليه السلام, presented various doubts. Where logical explanation fails them, they present these doubts to try and mislead the general public. For example, Qadianis ask: "How did he go to the sky? What are the conditions like there? What does he eat? How can he be alive for such a long time ?

The fundamental reason for all these objections is an ignorance of the details of Islamic beliefs and an overlooking of the Power of Allah. They try to judge Hazrat Esa عليه السلام by comparing him to ordinary humans. Before answering these Qadiani doubts, a few points should be understood as an introduction.

In this world, all things that exist and all events that occur are of two types:

i. Ordinary
ii. Extraordinary
iii. Ordinary Events: This refers to those conditions and events that occur according to the common laws of nature. For example, the sun rising from the east, or the birth of a human being through the biological union of a male and female.

Extraordinary Events:

This refers to those conditions and events whose occurrence is opposite to the common laws of nature. Examples include the sun rising from the west near the Day of Judgment, the staff (stick) of Hazrat Musa عليه السلام turning into a serpent, or the she-camel of Hazrat Salih عليه السلام appearing without a biological mother and father, etc.

The fundamental principle here is that Ordinary events cannot be compared to Extraordinary events. For instance, if someone says: "I do not believe that a staff (stick) can turn into a snake. If it were possible, then we should also be able to throw a stick and see it turn into a snake."

The answer to such an objector would be that a stick turning into a snake is a miracle—an extraordinary event—whereas under ordinary circumstances, a snake is born from an egg. It is a logical mistake to judge an extraordinary miracle by the standards of ordinary natural laws because it will bring the incorrect result.

The reason the Qadiani group raises logical and rational objections against the belief in the Ascension and Descent of Hazrat Esa عليه السلام is that they compare him to ordinary humans. However, the birth of Hazrat Esa عليه السلام was extraordinary, as he was born without a father. Speaking in his mother's cradle was extraordinary. His declaration of Prophethood was extraordinary—normally a person declares Prophethood at the age of forty, but he declared it in the cradle. Then, his lifestyle was extraordinary and similarly, his migration was also extraordinary. In short, the entire life of Hazrat Esa عليه السلام is extraordinary; therefore, he cannot be compared to ordinary humans. If such a comparison is made, doubts regarding Islamic beliefs will arise.

The second major reason for doubts regarding the Ascension and Descent of Hazrat Esa عليه السلام is overlooking the Power of Allah. Is it beyond Allah's power for someone to go to the sky? Is it beyond Allah's strength for someone to remain alive without eating or drinking? Is it not possible within Allah's power to grant someone a long life and keep them healthy? Nevertheless, for the sake of completion, the answers to the objections raised by Qadianis are presented below:

Objection No. 1:

Qadianis say: "How did Hazrat Esa عليه السلام go to the sky alive when there is a vacuum in space and intense cold? Furthermore, staying alive for such a long duration (in those conditions) does not appear to possible."

Answer:

Hazrat Adam عليه السلام also descended from Paradise to Earth with this very physical body. The Holy Prophet صلى الله عليه وسلم also went to the heavens on the night of Mi'raj . For the Children of Israel, food (Mann-o-Salwa) was sent down from the sky.

Even today, an ordinary human travels into the vacuum of space.

When an ordinary human can roam in space by utilizing physical references, then why the Creator of the Universe Allah not capable of taking someone to the heavens above without the need for physical means?

Does the fact that Hazrat Adam ﷺ and Hazrat Nuh ﷺ were granted ages of nearly a thousand years appeal to modern reason? Does the fact that previous nations were fifty to sixty feet in height and possessed big bodies and centuries-long lifespans appeal to reason?

Does the cooling of the fire for Hazrat Ibrahim ﷺ, Hazrat Yunus ﷺ remaining alive in the belly of the fish, Hazrat Esa ﷺ being born without a father, or the she-camel of Hazrat Salih ﷺ appearing from a rock and other miracles of the Prophets appeal to reason? Does the reality of human birth appeal to reason? Does the reality of being brought back to life after death appeal to reason? When we accept all these things despite them being beyond human reason, why then is the Ascension and Descent of Hazrat Esa ﷺ denied?

Furthermore, our question to the Qadianis is: Who created this law of heat and cold? And is it impossible for that Being to neutralize the effects of fire and cold? Surely, the same Being who created them is the One who took Hazrat Esa ﷺ up; and in the presence of His power, strength and command, it is impossible for these elements to interfere?

Objection No. 2

"Hazrat Esa ﷺ was a human, and it is impossible for a human to remain alive without food. If Esa ﷺ is in the sky, what does he eat?"

Answer:

Hazrat Esa ﷺ is a guest of Allah. The Qadianis should not worry about his sustenance. Is it beyond the Perfect Power of Allah to keep someone alive without eating or drinking?

i. Did Allah not keep the People of the Cave (Ashab-e-Kahf) alive for more than three hundred years without any food or drink?

ii. Did Hazrat Uzair ﷺ not remained alive for a hundred years without eating?

Furthermore, according to the Hadith, during the time of the emergence of Dajjal (the Antichrist), when there will be a severe drought for three years, the food for the believers will be the same as that of the

inhabitants of the heavens (the angels)—which is Tasbeeh (glorification of Allah) and Taqdees (remembrance of Allah).

The words of the Holy Hadith are:

يجزيهم ما يجزى اهل السماء من التسبيح والتقديس

That which suffices the inhabitants of the heavens—namely glorification (Tasbeeh) and remembrance (Taqdees)—shall suffice them (the believers) as well."

(Reference: Musnad Ahmad, Hadith No. 27579)

Two points are derived from this Hadith:

i. First, the "food" for the inhabitants of the heavens is the remembrance and glorification of Allah. Since Hazrat Esa ﷺ is currently in the heavens, so the laws of that world apply to him.

i. The second point is this: during the time of the emergence of Dajjal (the Antichrist), believers will remain alive without physical food. If God is capable of keeping ordinary believers alive without food (during those times), then is He not capable of keeping Hazrat Esa ﷺ alive without food?

Objection No. 3:

Qadianis raise the objection: "To believe that Hazrat Esa ﷺ is alive in the heavens above while believing that the Holy Prophet ﷺ is alive in his grave beneath the earth—is this not an insult to the Holy Prophet ﷺ?"

Answer:

The fact that Hazrat Esa ﷺ is in the heavens above and the Holy Prophet ﷺ is buried in the earth is not a proof of Hazrat Esa ﷺ's superiority over the Holy Prophet ﷺ. This is because the place where the Holy Prophet ﷺ rests is a place about which he himself stated:

مَا بَيْنَ بَيْتِي وَمِنْبَرِي رَوْضَةٌ مِنْ رِيَاضِ الْجَنَّةِ

The area between my house and my pulpit (minbar) is one of the gardens of Paradise.

(Reference: Sahih Bukhari , Sahih Muslim)

The Rawdah (resting place) of the Holy Prophet ﷺ is part of Para-

dise, whereas Hazrat Esa ﷺ is in the heavens. Our belief is that Paradise is higher and more exalted than the heavens. Therefore, the Holy Prophet ﷺ is resting in a place that is superior.

The Qadiani logic—that being physically "higher" (in the sky) shows greater greatness or that being "lower" (in the earth) means a reduction in status—is logically and scripturally false. Observe a few examples:

i. Angels reside in the heavens, while the Noble Prophets ﷺ are buried in the earth. Does this mean that angels possess superiority and greatness over the Noble Prophets ﷺ?"

ii. Birds fly in the air, while humans—including the Prophets, the Companions, the Saints, and the Scholars—are buried in the earth. So, do birds become more greater than humans?

iii. If a student or a son reaches the upper portion of a house, while the teacher or the father is on the lower portion, does the student gain superiority over the teacher, or the son over the father?

iv. And if even now if Qadianis are unable to understand , then our question is that Mirza Qadiani is below the earth, while in the land of Qadian, pigs, dogs, donkeys, and Qadianis etc. all move about on top of the earth. So, will the followers of Mirza Qadiani are now more superior to him ?

A Few Questions Regarding Qadiani Beliefs:

Qadiani community is trained to always speak without any principle, be inconsistent and illogical. When they find themselves trapped during a conversation, they immediately start discussing another topic. Regarding the Ascension and Descent of Hazrat Esa ﷺ, the Qadianis conduct the conversation with this very strategy in mind. Whenever a Qadiani speaks on this subject, he will say:

> "Our disagreement with the People of Islam is only regarding the life and death of Hazrat Esa ﷺ; our belief is that Hazrat Esa ﷺ has died."

In reality, the disagreement of the People of Islam with the Qadianis is not just about the life and death of Hazrat Esa ﷺ. Rather, from the time Hazrat Esa ﷺ entered the blessed womb of his mother Maryam ﷺ until his death, there is a disagreement regarding his entire life. Ob-

serve:

> Our belief is that the mother Hazrat Esa ﷺ, Maryam Siddiqa, was a chaste woman, to which the Holy Quran is our witness. Ayat: "Indeed, Allah has chosen you and purified you" and "His mother was a truthful woman." His (Hazrat Esa ﷺ) mother was chaste, whereas the belief of Mirza Qadiani is that Maryam Siddiqa had relations with a person named Yusuf Najjar.
>
> (Reference: Khazain, Vol. 18, Page 19)

Our question to the Qadianis is: Prove from the Quran and Hadith that Hazrat Maryam ﷺ had relations with a person named Yusaf Najjar. Nazu'billah.

Our belief is that Hazrat Maryam Siddiqa ﷺ gave birth to Hazrat Esa ﷺ without a man, solely through the Power of Allah. This belief has been explained in the Holy Quran in Surah Maryam.

ان اللہ اصطفك وطهرك... امه صديقه

> "Indeed, Allah has chosen you and purified you," and "His mother was a truthful woman."
> Whereas the belief of the Qadianis is that Hazrat Maryam gave birth Hazrat Esa ﷺ because of relations with a person named Yusuf Najjar.
>
> (Reference: Khazain, Vol. 18, Page 19; Khazain, Vol. 14, Page 300)

Our question to the Qadianis is: Prove from the Quran and Hadith that the birth of Hazrat Esa ﷺ was not by the Power of Allah, but was instead the result of human intervention. Nazu'billah.

Our belief is that Hazrat Esa ﷺ is the Messenger of Allah; the Holy Quran is a witness to his Prophethood:

> Ayat "And a Messenger to the Children of Israel." He was a Messenger toward the Children of Israel.

Whereas from many writings of Mirza Qadiani, it is found that Hazrat Esa ﷺ did not possess the qualities of Messengers.

Our question to the Qadianis is: Prove this claim from the Quran and Hadith.

Our belief is that Hazrat Esa ﷺ could not speak lies. Whereas ac-

cording to the belief of Mirza Qadiani, Hazrat Esa ﷺ used to speak lies.

(Reference: Khazain, Vol. 9, Page 289)

Our question is that Qadianis should present a proof for this claim from the Quran and Hadith. Our belief is that the family of Hazrat Esa ﷺ is extremely pure and holy; so much so that in the Holy Quran, chapters (surahs) have been named after his mother and his maternal grandfather and the excellence of the family has been described.

Whereas according to the Qadiani belief, three paternal grandmothers and maternal grandmothers of Hazrat Esa ﷺ were adulteresses and indecent women

(Reference: Khazain, Vol. 11, Page 291)

Our question to the Qadianis is: Can they present any proof from the Quran and Hadith for such a false and blasphous belief?

Our belief is that Hazrat Esa ﷺ did not drink wine.

Whereas the belief of the Qadianis is that Hazrat Esa ﷺ used to drink wine.

(Reference: Khazain, Vol. 19, Page 71)

Our question to the Qadianis is: Can any proof for this be presented from the Quran and Hadith?

Our belief is that the Jews did not arrest Hazrat Esa ﷺ; the Holy Quran is the witness to this belief:

وَإِذْ كَفَفْتُ بَنِي إِسْرَائِيلَ عَنْكَ إِذْ جِئْتَهُمْ بِالْبَيِّنَاتِ.

And when I restrained the Children of Israel from you."
(Meaning: We kept the Children of Israel away from you.)

(Surah Al-Ma'idah: 110)

Whereas according to the Qadiani belief, the Jews had arrested Hazrat Esa ﷺ.

(Reference: Khazain, Vol. 3, Page 296)

Our question to the Qadianis is: Can the Qadianis present any proof from the Quran and Hadith in support of this false belief?

Our belief is that the Jews could not humiliate or disgrace Hazrat Esa ﷺ; the Holy Quran announces his possession of honor in this world

and the Hereafter:

وجيها فى الدنيا والاخرہ

He is held in honor in this world and the Hereafter.

(Meaning: Hazrat Esa ﷺ is holds honor in this world and the Hereafter.)

Whereas the Qadianis believe that the Jews seized Prophet Esa ﷺ with the intention of killing him, placed a crown of thorns on his head, abused him verbally, and subjected him to severe humiliation and disgrace."

(Reference: Khazain, Vol. 3, Page 296)

Our question is: Can the Qadianis present any proof from the Quran and Hadith for such a filthy belief?

Our belief is that the Jews could not even put Hazrat Esa ﷺ on the cross; the Holy Quran describes this belief:

وَمَا صَلَبُوهُ

And they did not crucify him.

(Surah An-Nisa: 157)

Whereas the belief of the Qadianis is that the Jews were successful in putting Hazrat Esa ﷺ on the cross.

(Reference: Khazain, Vol. 3, Page 296)

Our question to the Qadianis is: Can they present any proof from the Quran and Hadith for this false belief?

Our belief is that Allah saved Hazrat Esa ﷺ from the Jews and caused him to migrate toward the heavens in a manner as a miracle.

The Holy Quran describes this migration:

بَلْ رَّفَعَهُ اللّٰهُ اِلَيْهِ...وَرَافِعُكَ اِلَيَّ وَمُطَهِّرُكَ مِنَ الَّذِيْنَ كَفَرُوا

"Rather, Allah raised him up unto Himself... I will take thee and raise thee to Myself and clear thee of those who disbelieve."

(Surah An-Nisa : 158)

Translation

Whereas the belief of the Qadianis is that Hazrat Esa ﷺ migrated toward Kashmir and lived in Kashmir for 87 years—and passed away at the age of 120 years, and his grave is in Mohalla Khanyar in Srinagar.

Our question to the Qadianis is: Can they provide proof for this migration to Kashmir from the Quran and Hadith? Where is the Revelation (Wahi) that continued to descend upon him for 87 years after this? Where is the nation that accepted his teachings during those 87 years? It is very odd that the Revelation revealed before the migration is present today in the form of the Bible (Injil), but why is there no trace of the 87 years of Revelation afterwards? The nation that believed before the migration (the Christians) still exists, but did the people in Kashmir who accepted teachings of Hazrat Esa ﷺ disappeared into the sky or were they swallowed by the earth?

And can any proof of Hazrat Esa ﷺ's grave in Kashmir be found in the Quran, Hadith, or any authentic, reliable historical book? It is odd that the existence and discovery of Hazrat Esa ﷺ's grave was revealed neither to the Christians nor to the Jews. Even the Messenger of Allah ﷺ, who came for the spreading Truth and the ending Falsehood, remained unaware of it. If this discovery was to be made by anyone, it was only one person: Mirza Qadiani...???

Note: Mirza Qadiani has mentioned the graves of Hazrat Esa ﷺ at four different locations.

Where did Qadiani ideologies come from?

Qadianiat is a religion invented by Mirza Ghulam Ahmad Qadiani, which he prepared by changing Islam and adding his own thoughts, Jewish beliefs and his self-made, false blames. In qadianiat, the same objections which Jews made against Hazrat Esa ﷺ, his mother Hazrat Maryam Siddiqa ﷺ, and his family and the same beliefs and ideologies which Jews adopted—were used by Mirza Qaidiani against Hazrat Esa ﷺ, and those same beliefs and ideologies have been recorded in Mirza's books.

Below, a is review of Jewish and Qadiani beliefs is presented, showing the readers: Is Qadianism closer to Judaism or to Islam?

No.	Topic	Jewish Beliefs	Qadiani Beliefs
1	Hazrat Maryam AS	She was not chaste/pure.	Mirza Qadiani had the same belief.
2	Birth of Esa	He was not born without a father.	Mirza Qadiani had the same belief.
3	Family	He had several brothers.	Mirza Qadiani had the same belief.
4	Miracles	No miracles were performed by him.	Mirza Qadiani had the same belief.
5	Character	He had used to spend time with bad women.	Mirza Qadiani had the same belief.
6	Alcohol	He used to drink wine.	Mirza Qadiani had the same belief.
7	Treatment	We (Jews) humiliated and disgraced him.	Mirza Qadiani had the same belief.
8	Crucifixion	We (Jews) put him on the cross.	Mirza Qadiani had the same belief.
9	Death	He has passed away.	Mirza Qadiani had the same belief.

The Great Muslim Philosopher, Muhammad Iqbal (رحمۃ اللہ علیہ), said:
"Qadianiat is a copy of Judaism."

Mirza Qadiani writing lies about the Quran and Hadith

The Quran and Hadith say that telling lies is very bad. It is a very big sin. It is even worse when someone tells a lie about Allah or the Prophet ﷺ. This is called "Iftara" (making up a lie).In the books of Mirza Qadiani, there are hundreds of lies. It is very strange because

Mirza Qadiani himself wrote that telling lies is a very bad thing.

According to Mirza Qadiani:

There is no work more shameful than telling a lie in this world.

(Reference : Khazain: Volume 22, Page 459)

Mirza Qadiani writes:

To eat a dead animal and to tell a lie is the way of dogs, not the way of humans.

(Reference : Khazain: Volume 11, Page 43)

Even those people who are born from sin (born without marriage of parents) feel ashamed when they tell a lie.

(Reference : Khazain: Volume 2, Page 386)

"Telling a lie is just like eating filth."

(Reference: Khazain: Volume 22, Page 215)

After reading the statements above, please look at some of the lies told by Mirza Qadiani. He used these lies to trick people and to trap them in his lies and to protect his followers.

He told lies by using the name of Prophet ﷺ. Please keep the previous sayings of Mirza Qadiani (about lying being like filth) in your mind as you read these. This will help you know the truth about the religion of the Qadianis.

Lie Number 1:

"It is clearly written in the Hadiths that the Promised Messiah will be called a non-believer (Kafir). The religious scholars of that time will say he is a Kafir. They will say that he has destroyed our religion."

(Reference: Khazain: Volume 17, Page 213)

Lie Number 2:

Mirza Qadiani says:

"It was necessary that the predictions of the Holy Quran and Hadith should come true. In those predictions, it was written that when the Promised Messiah appears, the religious scholars will face great trouble because of him. They will call him

a Kafir (non-believer). They will give orders to kill him. They will insult him very much. They will say he is outside of Islam and that he is destroying the religion."

(Reference: Ruhani Khazain, Volume 17, Page 404)

Dear readers, please know that in of the Holy Quran and in thousands of Hadiths, it is never said that when Hazrat Esa عليه السلام comes back, the Muslim scholars will call him a Kafir.

The Hadiths tell us many details about what will happen when Imam Mahdi AR comes. They say that the scholars will actually look for him so they can follow him. After which, there will be so much peace and unity that even wild animals will not hurt each other.

The real reason for Mirza Qadiani's lie is this: when the scholars found out he was not telling the truth and called him a Kafir, he made up these "Hadiths" to save himself. He wanted people to think that being called a Kafir was a sign from the Prophet ﷺ.

We challenge the Qadianis: Show us even one single Hadith that says the scholars of Islam will call the true Messiah a Kafir. If you cannot, then the mark of lying and shame will stay on Mirza Qadiani's face forever.

Lie Number 3:

Mirza Qadiani says:

"It is proven from the Hadiths of the Prophet ﷺ that the Promised Messiah will be born in the sixth (6th) thousandth year."

(Reference: Ruhani Khazain, Volume 22, Page 209)

"Our question to the Qadianis is: Mirza Qadiani wrote that five thousand years of the world's age would have been passed by the time of his arrival. Is it possible to prove the total duration or age of the world from the Quran and Hadith? Furthermore, our challenge to the followers of Mirza is to show us those ten Hadiths which provide proof that the Promised Messiah, Hazrat Esa عليه السلام, would be born in the sixth thousandth year."

Lie Number 4:

Mirza Qadiani says:

"It was written in the Hadiths of the Prophet ﷺ that the Promised Messiah (Mirza Qadiani) will come at the start of the century and he will be the Reformer (Mujaddid) of the 14th century."

(Reference: Ruhani Khazain, Volume 21, Page 359)

This is another lie told by Mirza Qadiani by using the Prophet ﷺ's name. Forget about "many Hadiths"—the Qadianis cannot show even one single Hadith where Holy Prophet ﷺ said that Hazrat Esa عليه السلام would come in the 14th century. There is no Hadith that says the Messiah would be the Reformer (Mujaddid) of the 14th century.

Mirza Qadiani told this lie only to make himself look holy and to make his false claims look true. He made up these lies about the Prophet ﷺ.

We challenge the Qadiani followers: Bring us even one Hadith that says the time for the arrival of Hazrat Esa عليه السلام is the 14th century.

Lie Number 5:

Mirza Qadiani says:

"It is written in the books of the Prophets and in the Hadiths that when the Promised Messiah appears, there will be so much spiritual light (Noor) that even women will start receiving revelations (Ilham). Also, young children will make claims of being prophets, and common people will speak with the help of the Holy Spirit (Rooh-ul-Qudus)."

(Reference: Ruhani Khazain, Volume 13, Page 47)

This is yet another big lie from Mirza Qadiani. We challenge the Qadianis: just tell us the names of the "Books of the Prophets" or the names of the books of "Hadiths" which has this reference.

If qadianis cannot even provide the names of these books or Hadiths, then it is a proven fact that Mirza Qadiani is a shameless liar.

Lie Number 6:

Mirza Qadiani says:

"My claim—that I am the Promised Messiah—is proven by the Holy Quran, the Hadiths of the Prophet ﷺ and the predictions made by the saints (Awliya) of the past."

(Reference: Ruhani Khazain, Volume 5, Page 356)

This is a very large false claim against the Quran, the Hadith, and the noble people. Mirza Qadiani made more than a ninety (90) different claims, some of them are such as being a prophet without a new law (Arabic Ghair -Tashreeh), a shadow prophet (Zilli), a manifest prophet (Buroozi), the Promised Messiah, the Promised Mahdi, and the Reformer (Mujaddid) of the time. He even claimed to be the "Son of God," the reincarnation of the Hindu figure Krishna, Mary (Maryam), the House of Allah (Baitullah), and the Black Stone (Hajar-e-Aswad), among many others.

Our question to the Qadianis is: In which specific verses of the Holy Quran, which Hadiths, and which visions (kashf) of the saints are all these claims proven with? It is the responsibility of the Qadianis to show us this evidence so that the label of "liar" can be removed from Mirza Qadiani.

Lie Number 7:

Mirza Qadiani says:

"It is proven from authentic narrations in the Hadiths that the Prophet ﷺ said the age of the age of Messiah will be one hundred and twenty five years (125)"

(Reference: Khazain: Volume 15, Page 535)

Mirza Qadiani says:

"However, when we look at the Hadiths, it becomes clearly known that there are hundreds of Hadiths present which tell that the age of Hazrat Esa عليه السلام as one hundred and twenty years (120)"

(Reference: Ruhani Khazain, Volume 17, Page 295)

In the first statement, Mirza Qadiani wrote that according to authentic Ahadiths, the age of Hazrat Esa عليه السلام was 125 years. However, in another statement, he used the reference of another Hadith to say the age was 120 years.

Both these statements cannot be correct at the same time because they contradict each other. This proves that Mirza Qadiani has simply made up lies against the Prophet ﷺ. This is because there can never be

such a changes in the words of the Holy Prophet ﷺ.

Note: Mirza Qadiani used many different lies regarding the age of Hazrat Esa عليه السلام and written different ages for him in different places.

Lie Number 8:

Mirza Qadiani says:

> "It was written in the Quran, the Hadiths, and the previous Holy Books that in this age (the age of Mirza Qadiani), a new transportation would be created which will work on fire. That transportation is the Railway (Train)"
>
> (Reference: Ruhani Khazain, Volume 20, Page 25)

In this statement, Mirza Qadiani has told lies about three different things:

i. The Holy Quran
ii. The Hadiths of Holy Prophet ﷺ
iii. The Previous Holy Books

We invite the followers of Mirza Qadiani to prove his claim. If they want to prove him to be truthful, show us where these books specifically mention the "Railway" as a sign for him. Do this to save Mirza from the disgrace of being called a liar.

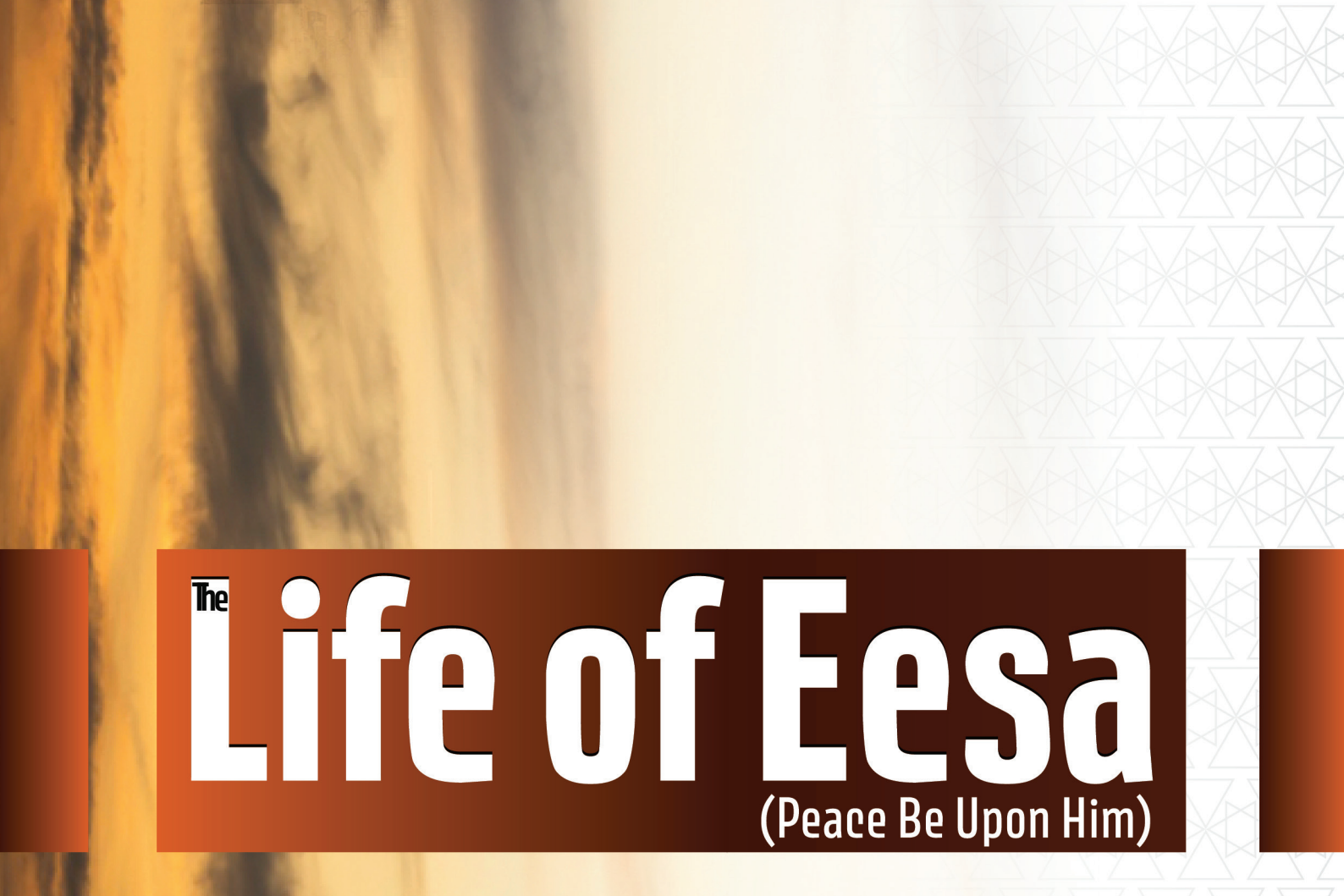
Dear readers!

We have presented a few of Mirza Qadiani's lies before you. Now, keep the warnings of the Quran and Sunnah, and the facts about Mirza Qadiani's lies, in your mind and decide for yourself:

- According to the Quran, does the curse and rejection of Allah not fall upon Mirza Qadiani?
- Are the condition of the hypocrites (Munafiqeen) not found in him?
- By inventing lies against the Prophet ﷺ, is he not making his own way to Hell?
- Is he not doing the worst work in the world?
- Is he not leaving the path of humans and following the path of dogs?
- Is he not becoming a leader of the group of liars?
- Is he not doing the very things that make even a person of il-

legitimate birth feel ashamed?

Certainly, Mirza Qadiani is drowning in the filth of lies and fraud. He has woven such a web of lies that it is completely beyond the power and strength of his followers to save the reputation of "Qadianiat" (Ahmadiyya).



The Life of Eesa

(Peace Be Upon Him)